EO: 33554

F.No. 17020/15/2020/SCD-VI/DAIC Dr. Ambedkar International Centre Department of Social Justice and Empowerment Ministry of Social Justice and Empowerment Govt. of India

15, Janpath, New Delhi Date: 10th November, 2022

CIRCULAR

Applications are invited for filling up of the following postsat Dr. Ambedkar International Centre, Ministry of Social Justice and Empowerment, 15, Janpath, New Delhi-110001, on deputation basis from suitable candidates who fulfill the eligibility conditions as shown below:

| S.No. | Name of Post | No. of Posts | Pay Scale (Rs.) | Eligibility Conditions |
|-------|-------------------|-----------------|--|---|
| 1. | Deputy Curator | | 15600-39100: Grade pay: Rs. 5400/- (Pre revised presently it is under Level – 10 ray | Officers under the Central/or State Govt./Union Territories/Universities/Recognize d Research Institutions/Public Sector Undertakings/Autonomous, semi Govt. or Statutory Organizations etc. (a) (i)Holding analogous posts Pay Band -3 (Rs. 15600 -39100) with Grade Pay of Rs. 5400 on regular basis; or (ii)With two years regular service in the post Pay Band -2 (Rs. 9300 - 34800) with Grade pay of Rs.4800 or equivalent; (iii)With three years regular service in the posts Pay Band -2 (Rs.9300 - 34800) with Grade Pay of Rs. 4600 or equivalent; |
| | | | | (iv) With eight years regular |

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|----|-------------|----|--|---|
| | | | | service in the posts Pay Band -2 (Rs. 9300 – 34800) with Grade Pay of Rs. 4200 equivalent; |
| | | | | (b) Possessing the following educational qualification, experience – Bachelor degree in Conservation of Art/Heritage Management/Chemistry /Arts (Drawing and Painting) from a recognized University with 2 years of professional experience in the field of conservation of wall paintings/museum objects/painting /manuscripts. |
| 2. | Conservator | 01 | 15600-39100: Grade pay: Rs. 5400/- (Pre revised presently it is under Level – 10 | Sector Undertakings/Autonomous, semi Govt. or Statutory Organizations etc. (a) (i)Holding analogous |
| | | | | posts Pay Band -3 (Rs. 15600 -39100) with Grade Pay of Rs. 5400 on regular basis; or |
| | | | | (ii) With two years regular service in the post Pay Band – 2 (Rs. 9300 – 34800) with Grade pay of Rs.4800 or equivalent; |
| | | _ | | (iii) With three years regular service in the posts Pay Band -2 (Rs.9300 – 34800) with Grade Pay of Rs. 4600 or equivalent; |
| | | | | (iv) With eight years regular service in the posts Pay Band -2 (Rs. 9300 – 34800) |

| with Grade Pay of Rs. 4200 |
|------------------------------------|
| equivalent; |
| equivalent, |
| a > P ' 11 - C-11ing |
| (b) Possessing the following |
| educational qualification, |
| experience – |
| Bachelor degree in Conservation |
| of Art/Heritage |
| Management/Chemistry /Arts |
| (Drawing and Painting) from a |
| recognized University with 2 years |
| of professional experience in the |
| field of conservation of wall |
| paintings/museum objects/ |
| painting /manuscripts. |

- 2. Period of deputation including in another ex-cadre post held immediately preceding this appointment in the same organization / department shall ordinarily not exceed three years. The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of application.
- 3. The pay of the officer selected will be regulated in accordance with DoPT & OM No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010, as amended from time to time.
- 4. The selected officers will be on deputation for a period of three years initially which can be curtailed or extended further, depending upon the requirement and with the consent of the officer and approval of the leading department. The usual deputation terms will apply.
- The application in the enclosed proforma (can be down loaded from the official 5. website of Dr. Ambedkar Foundation (DAF), Dr. Ambedkar International Centre Empowerment Justice and Department Social and of (i.e.http://ambedkarfoundation.nic.in/,https://daic.gov.in/and https://socialjustice.gov.in/) from eligible officers who can be spared in the event of the selection may be forwarded through proper channel to the undersigned on or before 12th December, 2022 with (a) up-to-date ACR Dossiers of the candidate concerned or attested photocopies of the annual confidential reports for the last five years; (b) Vigilance Clearance Report clearly indicating that no disciplinary of criminal proceedings are either pending or contemplated against the officer concerned; (c) Statement showing the minor/major penalties imposed, if any, and (d) Integrity Certificate.
- 6. Recruitment Rules (RR) for the post of Dy. Curator is attached at page 10-11

andRecruitment Rules (RR) for the post of Conservator is attached at page 11-12. In case of any Queries/Clarification the details given at RR shall be considered as final.

7. Application in the prescribed format (As per Annexure- I, II, III, IV, and V) and Educational / Experience documents should be submitted in the O/o Director, Dr. Ambedkar International Centre, 2nd Floor, 15, Janpath, New Delhi-110001 on or before $12 \cdot 12 \cdot 2022$ by 6:00 pm.

(Vikas Trivedi) Director, DAIC

विकास त्रिवेदी/VIKAS TRIVEDI

निदेशक/Director
डॉ. अम्बेडकर प्रतिष्टान
Dr. Ambedkar Foundation
सामाजिक न्याय और अधिकारिता मंत्रालय
Ministry of Social Justice & Empowerment
भारत सरकार, नई दिल्ली

To:

- 1. All Ministries / Department of Government of India.
- 2. All Chief Secretaries States/ UTs.
- 3. All Central / State Universities or Institutions.
- 4. CGDA, Office of the CGDA, Ulan Batar Road, Palam, Delhi Cantt. 110010.
- 5. Controller General of Accounts, Office of Controller General of Accounts, Ministry of Finance, LokNayak Bhawan, Khan Market, New Delhi-110002.
- Director General of Audit (Central Expenditure), Office of the Director General of Audit (Central Expenditure). Room no. 206, 2nd Floor, AGCR Building, I.P. Estate, New Delhi-110002.
- 7. Comptroller and Auditor General of India, Office of the Comptroller and Auditor General of India, Pocket-9, DeenDayalUpadhyaya Marg, New Delhi-110124.
- 8. Director (CS), DoPT, LokNayak Bhawan, Khan Market, New Delhi- with the kind request to upload this circular on DoPT's website for wider Circulation.

Application Form

| 1. | Name | and | address | (In | BL | OCK | LET | ΓTER): |
|----|------|-----|---------|-----|----|-----|-----|--------|
|----|------|-----|---------|-----|----|-----|-----|--------|

- 2. Applied for the post of
- 3. Date of Birth (DD/MM/YY):
- 4. Educational Qualifications:
- 5. Whether belong to SC/ST:
- 6. Gender:
- 7. Experience possessed:
- 8. Date of retirement under Central/state Government rule:
- 9. Contact Number:
- 10.E-mail id:
- 11.Qualification / and Experience Required as per format given below:

| Qualifications Required | Qualifications possessed by the Officer | |
|-------------------------|---|--|
| Essential | | |
| Desirable | | |
| | | |
| Experience Required | Experience possessed by the Officer | |
| Essential | | |
| Desirable | | |

- 11 (a) State clearly in light of entries made by you at para 11 above weather you qualify for post applied: Yes / No.
- 12. Details of employment, in chronological order (enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)

| | , , | | | | |
|--------------|---------------|------|----|------------------|-----------|
| OFFICE/ | POST HELD | FROM | ТО | PAY IN THE | NATURE |
| INSTITUE/ | AND SERVICE/ | | | PAY BAND | OF DUTIES |
| ORGANISATION | CADRETO WHICH | | | AND | |
| | IT BELONG | | | CLASSIFICATION O | F |
| | | | | POST | |

| (1) | (2) | (3) | (4) | (5) | (6) |
|-----|-----|-----|-----|-----|-----|
| | | | | | |

- 13. Nature of Present employment, i.e.:
- i. Ad-hoc basis
- ii. Regular/on temporary basis
- iii. Pay in the pay band Grad Pay drawn
- iv. Grade pay drawn
- 14. Additional details about present employment, please state whether working under:
- i. Central Government
- ii. State Government
- iii. Autonomous Organization
- iv. Government Undertaking
- v. Universities
- 15.In case the present employment is held on Deputation/contract basis, please state:
- i. The date of initial appointment
- ii. Period of appointment On deputation/contract
- iii. Name of the parent office/organization to which you belong
- 16. Are you in Revised Pay Structure? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
- 17. Total emoluments per month now drawn
- 18. Additional information, if any, which you would like to mention in support of your suitability for the post (Enclose a separate sheet, if the space is insufficient)
- 19. Remarks.
- 20. It is certify that above information is / are best of my knowledge.

(Signature of Candidate)

Date: Place:

ANNEXURE-II

Vigilance Clearance Certificate

| Certified t | hat no Vigila | ance Case of disc | iplinary proc | eedings or cr | iminal proceed | ings is |
|-------------|----------------|---------------------|---------------|---------------|-----------------|---------|
| either pend | ding or conte | emplated against | | | | · |
| who | has | applied | for | the | post | of |
| | | | | | in | Dr. |
| Ambedkar | · Internationa | al Centre, 15, Janp | oath, New De | elhi-110001 o | n deputation ba | asis. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | (A | authorised Sign | atory) |
| | | | | | Name & Office | e Seal: |
| | | | | | | Date: |
| | | | (Not be | low the rank | of Deputy Secu | etary) |

ANNEXURE-III

Integrity Certificate

| After scrutinizing annual Confidential Report/ Annual Performance Appraisal reports |
|--|
| of who has applied for the post of |
| in Dr. |
| Ambedkar International Centre, 15, Janpath, New Delhi-110001 on deputation basis, is |
| certified that his / her integrity is beyond doubt. |
| |
| |
| |
| (Authorised Signatory) |
| Name & Office Seal: |
| Date: |
| (Not below the rank of Deputy Secretary) |

ANNEXURE-IV

ACR Documents (Duly Signed by Concerned Authority)

| Copy | of | last | 5 | years | ACR | of | Shri | / | Ms. | / | Mrs. |
|---------|---------------------|----------|--------|-------------|------------|----------|--------|-----------|-------|-------|-----------|
| | line and the second | | | | | who | has | applied | for | the | post of |
| | | | | | | | | | | in | Dr. |
| Ambed | kar Inte | ernation | al Cer | ntre, 15, J | anpath, Ne | ew Dell | hi-11(| 0001 on o | deput | ation | basis, is |
| enclose | d herev | vith. | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | (Aut | horis | ed Si | gnatory) |
| | | | | | | | | Na | ıme & | & Off | ice Seal: |
| | | | | 925 | | | | | | | Date: |
| | | | | | (N | Jot beld | ow the | e rank of | Deni | ity S | ecretary) |

ANNEXURE-V

No Penalty Certificate

| Certified that no minor / major penalty has been imposed during the last 10 years on |
|--|
| who has applied for the post of |
| in Dr. |
| Ambedkar International Centre, 15, Janpath, New Delhi-110001 on deputation basis, is |
| enclosed herewith. |
| |
| |
| |
| (Authorised Signatory) |
| Name & Office Seal: |
| Date: |
| (Not below the rank of Deputy Secretary) |